

SALT LAKE COUNTY PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION

#150 JORDAN RIVER @ 90th SOUTH

USGS #: 10167230

DAILY DISCHARGE IN CUBIC FEET PER SECOND WATER YEAR OCT 1994 TO SEP 1995

Day	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	107	81	81	79	59	66	61	76	302	578	261	51
2	92	91	84	79	58	75	61	145	846	556	258	50
3	105	85	88	77	57	66	58	106	890	612	235	54
4	101	82	101	76	58	88	59	68	888	636	228	58
5	129	80	95	78	57	73	73	92	844	641	207	59
6	99	79	90	78	55	67	88	106	808	615	175	58
7	72	80	92	76	56	65	89	95	906	635	192	56
8	64	82	86	77	63	62	93	79	989	627	129	54
9	61	84	82	71	59	61	102	54	1,070	621	85	54
10	64	86	80	56	58	62	92	58	995	634	107	50
11	64	84	81	64	67	86	89	92	910	617	112	56
12	88	112	79	65	67	118	86	173	904	602	108	58
13	96	102	85	59	62	94	79	137	874	567	109	58
14	103	90	85	56	63	78	104	105	836	521	96	63
15	150	84	82	89	62	57	101	83	826	521	97	66
16	115	84	79	83	59	54	92	67	818	502	87	64
17	129	86	79	75	62	54	85	61	810	483	90	64
18	119	85	80	66	67	53	77	51	805	487	88	68
19	118	80	80	62	66	76	110	48	795	498	53	69
20	122	82	78	59	63	59	105	51	706	482	61	66
21	122	81	78	57	62	56	96	56	624	442	77	81
22	114	78	77	57	62	61	84	65	640	454	60	72
23	107	82	79	56	62	56	78	105	595	437	55	77
24	100	78	83	56	62	83	74	110	587	433	59	76
25	89	81	91	59	63	69	76	129	586	417	54	77
26	83	88	90	67	64	65	78	157	601	388	56	76
27	79	84	92	78	65	64	74	111	592	360	51	73
28	79	82	89	67	65	62	73	96	585	346	49	74
29	77	81	85	63	-----	60	71	92	583	341	51	99
30	82	80	84	60	-----	59	103	83	584	291	53	93
31	90	-----	82	59	-----	59	-----	76	-----	229	52	-----
TOTAL	3,020	2,534	2,617	2,104	1,723	2,108	2,511	2,827	22,799	15,573	3,395	1,974
MEAN	97.4	84.5	84.4	67.9	61.5	68.0	83.7	91.2	760	502	110	65.8
MAX	150	112	101	89	67	118	110	173	1,070	641	261	99
MIN	61	78	77	56	55	53	58	48	302	229	49	50
AC-FT	5,990	5,030	5,190	4,170	3,420	4,180	4,980	5,610	45,220	30,890	6,730	3,920

CAL YEAR 1994	TOTAL	27,228	MEAN	74.6	MAX	150	MIN	35	AC-FT	54,010
WTR YEAR 1995	TOTAL	63,185	MEAN	173	MAX	1,070	MIN	48	AC-FT	125,300