

SALT LAKE COUNTY PUBLIC WORKS DEPARTMENT
ENGINEERING DIVISION

#150 JORDAN RIVER @ 90th SOUTH

USGS #: 10167230

DAILY DISCHARGE IN CUBIC FEET PER SECOND WATER YEAR OCT 1979 TO SEP 1980

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	---	---	---	39	43	477	510	397	464	177	87	100
2	---	---	---	41	43	502	500	407	513	200	78	86
3	---	---	---	41	43	490	520	360	484	240	78	85
4	---	---	---	41	45	493	500	311	527	297	76	95
5	---	---	---	40	45	486	420	328	608	262	83	97
6	---	---	---	37	47	490	510	366	482	234	70	100
7	---	---	---	40	45	490	450	363	432	166	57	112
8	---	---	---	41	40	490	515	260	419	145	63	119
9	---	---	---	45	45	490	520	281	345	136	64	109
10	---	---	---	59	44	490	470	394	323	114	67	121
11	---	---	---	44	45	490	480	413	291	94	71	108
12	---	---	---	54	147	495	470	438	330	76	72	95
13	---	---	---	58	203	500	500	432	297	58	81	85
14	---	---	---	103	274	505	510	428	295	45	81	77
15	---	---	---	94	313	510	500	437	218	48	89	71
16	---	---	---	63	307	450	485	431	239	52	82	68
17	---	---	---	67	307	510	490	441	199	60	89	74
18	---	---	---	45	328	500	505	449	184	56	87	76
19	---	---	41	37	365	480	510	449	194	55	93	85
20	---	---	41	49	375	470	500	453	203	55	102	93
21	---	---	43	44	388	480	485	449	209	77	96	94
22	---	---	45	49	495	486	467	382	192	97	91	91
23	---	---	44	51	502	477	447	373	184	89	81	87
24	---	---	44	51	486	511	431	357	177	50	82	84
25	---	---	43	50	479	518	413	402	188	47	124	89
26	---	---	40	45	471	511	447	411	186	54	153	93
27	---	---	37	47	460	518	461	392	128	56	122	83
28	---	---	41	36	447	488	386	365	156	76	120	79
29	---	---	41	45	466	477	413	336	149	64	116	83
30	---	---	39	41	---	495	424	342	153	82	105	93
31	---	---	39	41	---	515	---	413	---	92	106	---
TOTAL	---	---	---	1538	7298	15284	14239	12060	8769	3354	2766	2732
MEAN	---	---	---	49.6	252	493	475	389	292	108	89.2	91.1
MAX	---	---	---	103	502	518	520	453	608	297	153	121
MIN	---	---	---	36	40	450	386	260	128	45	57	68
AC-FT	---	---	---	3050	14480	30320	28240	23920	17390	6650	5490	5420